# ICGSA PATRICIA L. ROY MEMORIAL SCHOLARSHIP APPLICATION FORM

A valid application should include the following:

- A completed application form
- Transcript
- One 2" x 3" color photograph of the applicant

|  |  |  |  | ION |
|--|--|--|--|-----|
|  |  |  |  |     |
|  |  |  |  |     |

| Name                              |                                 |                  |
|-----------------------------------|---------------------------------|------------------|
| Address                           |                                 |                  |
| City (Zip)                        |                                 |                  |
| Email Address:                    | Home/Cell Phone:                |                  |
| High School:                      | High School Enrollment:         |                  |
| High School Principal Name:       | Email: _                        |                  |
| Parent/Guardian:                  |                                 |                  |
| Would this award impact any other | financial award that you have a | Iready received? |
| College Choice:                   | Have you been accepted to t     | his college:     |

# **SPORTS PARTICIPATION:** (check appropriate boxes below)

|                   | 9 <sup>™</sup> Grade | 10 <sup>th</sup> Grade | 11 <sup>th</sup> Grade | 12 <sup>th</sup> Grade |
|-------------------|----------------------|------------------------|------------------------|------------------------|
| Sport             | Varsity/JV/Fr        | Varsity/JV             | Varsity/JV             | Varsity/JV             |
| Basketball        |                      |                        |                        |                        |
| Cross Country     |                      |                        |                        |                        |
| Golf              |                      |                        |                        |                        |
| Gymnastics        |                      |                        |                        |                        |
| Soccer            |                      |                        |                        |                        |
| Softball          |                      |                        |                        |                        |
| Swimming & Diving |                      |                        |                        |                        |
| Tennis            |                      |                        |                        |                        |
| Track & Field     |                      |                        |                        |                        |
| Volleyball        |                      |                        |                        |                        |

| ACADEMICS: (attach official transcript):   |                   |                      |                     |                    |
|--|-------------------|----------------------|---------------------|--------------------|
| High School GPA (on a 4.00 scale)  |                   |                      |                     |                    |
| Class Rankout of a total enrollment of   |                   |                      |                     |                    |
| Does the school offer advance placement or honors classes?   | (yes/nc           | )                    |                     | <u>.</u>           |
| Did the applicant enroll in these advance placement or honors  | classe            | s? (yes              | s/no)               |                    |
| If yes, is the applicant's GPA weighted? (yes/no)  |                   |                      |                     | _                  |
| SAT: Verbal:Math:Writing:Total:  |                   |                      |                     |                    |
| ACT:   |                   |                      |                     |                    |
| EXTRA-CURRICULAR ACTIVITIES:   |                   |                      |                     |                    |
| <b>Applicants:</b> On this form, list the <i>most significant</i> out-of-classrd involved in. Those activities would include those which last throug or school year, as opposed to those activities which are conducted or weekend. When listing awards, please list the <i>most significant</i> provided. | h a spo<br>d once | orts sea<br>a year o | son, se<br>on a sin | mester,<br>gle day |
| SCHOOL ACTIVITIES:   | Grad              | es Part              | icipate             | d                  |
|  | 9                 | 10                   | 11                  | 12                 |
|  |                   |                      |                     |                    |
|  |                   |                      |                     |                    |
|  |                   |                      |                     |                    |
|  |                   |                      |                     |                    |
|  |                   |                      |                     |                    |
|  |                   |                      |                     |                    |

**Awards/Leadership Positions/Comments:** 

| COMMUNITY ACTIVITIES:   |                                    |              |               | Gra   | des Pa  | rticipat | ed  |
|---|------------------------------------|--------------|---------------|-------|---------|----------|-----|
|   |                                    |              |               | 9     | 10      | 11       | 12  |
|   |                                    |              |               |       |         |          |     |
|   |                                    |              |               |       |         |          |     |
|   |                                    |              |               |       |         |          |     |
|   |                                    |              |               |       |         |          |     |
|   |                                    |              |               |       |         |          |     |
|   |                                    |              |               |       |         |          |     |
|   |                                    |              |               |       |         |          |     |
|   |                                    |              |               |       |         |          |     |
|   |                                    |              |               |       |         |          |     |
|   |                                    |              |               |       |         |          |     |
|   |                                    |              |               |       |         |          |     |
| Awards/Leadership Positions/Co  | ziiiiieiits <u>.</u>               |              |               |       |         |          |     |
| EMPLOYMENT:   | Dates of E                         |              |               | 16    |         |          |     |
|   | FIOIII                             | То           | Commen        | its   |         |          |     |
|   |                                    |              |               |       |         |          |     |
|   |                                    |              |               |       |         |          |     |
|   |                                    |              |               |       |         |          |     |
| <ol> <li>By signing this form, I confirm the</li> <li>I have remained substance fre school career</li> <li>I have never been ejected from</li> <li>I have never violated my scho</li> <li>I confirm that the information</li> </ol> | e, and pledon<br>a contest follows | for unsports | smanlike cond |       | nrougho | out my h | igh |
| Student's Name (print)  |                                    |              |               |       |         |          |     |
| Student's Signature   |                                    |              | D             | ate _ |         |          |     |
| Parent's Name (print)   |                                    |              |               |       |         |          |     |

Parent's Signature\_\_\_\_\_\_Date \_\_\_\_\_

## **ADMINISTRATOR RECOMMENDATION:**

The member school principal or designee must submit a letter of recommendation for the student-athlete who is applying for the Patricia L. Roy Scholarship. Please address the student's character, sportsmanship, citizenship, leadership, and work ethic giving as concrete examples when possible. This recommendation must be no longer than one page in length on school letterhead, and no less than a Times Roman 10 point font.

### **COACH RECOMMENDATION:**

The ICGSA member coach must submit a letter of recommendation for the studentathlete who is applying for the Patricia L. Roy Scholarship. Please address the student's character, sportsmanship, citizenship, leadership, and work ethic giving as concrete examples when possible. This recommendation must be no longer than one page in length on school letterhead, and no less than a Times Roman 10 point font.

#### **APPLICANTS PERSONAL THOUGHTS:**

On a separate sheet(s) of paper, applicants must answer the questions limiting each response to 200 words or less:

- A. Why is sportsmanship important in interschool athletics?
- B. What impact will your athletic experiences have on your future?